

BARNTON 30 CLUB ANGLING SOCIETY

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CW8 4PW
Date 07/01/2023

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Club Officials: - **President** - H. Acton.

Chairman - A. Moores. **Vice Chairman** – E. Robinson.

Secretary - V. Roberts. **Treasurer** – B. Dickson.

Committee members - T. Leigh, S. Lea

M. Illidge, J. Riding, C. Leigh, D. Noden, B. Jennings, J. Lyon, S. Towers.

Dear Club Member,

The A.G.M. will take place on Friday 17th MARCH 2023 at 8pm at Barnton Memorial Hall, Townfield Lane, Barnton, Northwich, CW8 4LH.

All members are invited to attend.

Subscriptions for 2023/2024 season can be paid at the meeting, or contact me before 30th April to renew your membership. This year's subscription will be **£25.00. Please include a STAMPED, SELF-ADDRESSED ENVELOPE with your postal subscription.**

Any memberships **not renewed by 30th April will be considered as not wanted and** will be offered to persons wishing to join the club as new members. No further reminders will be given.

The Environment Agency have suggested the Club check that our members hold a current rod licence. Subsequently, the Club have decided to check members Rod Licences at the time of membership renewal.

Please bring it with you to the AGM if you are renewing your membership then or include a copy with your renewal request. Due to the fact that the Match Schedule for 2022 was cancelled due to pool closures there will be no Trophy presentations this year.

The Officials and Committee of the club wish to thank all members that attended last years working parties. The number of members attending over the last few years (previous to Covid) have been much better and the results of better attendance are clear for all to see. So many improvements were achieved. It would be good to get similar, or better, attendance this year in order to achieve more improvements to the pool's appearance. Therefore, all members are encouraged to attend as many working parties as possible in order that we can maintain and increase the improvements to the pools.

Working parties will take place on the following dates, from 9am. to 12 noon.

Sunday 5th March.

Sunday 12th March.

Sunday 19th March.

Sunday 26th March.

Please bring with you normal gardening tools, spades, rakes, shears and loppers. There will be a use for picks. A few wheelbarrows would be helpful.

Please find enclosed the match fixture list for 2023/2024 season. It would be good to see some new faces at the matches and some new names on the trophies. Come and show how good you are. The entrance fee for matches will be reviewed at the AGM, all monies collected will be paid out as prize money.

In order to keep the meeting organized, members questions/queries will only be discussed if they are on the AGENDA for the meeting. To achieve this any member wishing to raise an issue/question MUST submit the question to me by February 17th. 2023, either in writing, by text or email. Once I receive your question, I will reply giving you a reference number to be quoted at the meeting.

(No reference number means No discussion}. If you do not hear from me within a week of your submission, contact me on 07580 233704

Yours sincerely,
Vic Roberts.
Club Secretary.