

BARNTON 30 CLUB ANGLING SOCIETY

Vic Roberts
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Barnton
Northwich
Cheshire
CW8 4PW
Date 31.01.2025

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Club Officials: - **President** - H. Acton.

Chairman - A. Moores. **Vice Chairman** – E. Robinson.

Secretary - V. Roberts. **Treasurer** – VACANT

Committee members - T. Leigh, S. Lea, S. Eslick,

M. Illidge, J. Riding, C. Leigh, D. Noden, B. Jennings, J. Lyon, S. Towers.

Dear Club Member,

The A.G.M. will take place on Friday 21st. MARCH 2025 at 7.30pm at Barnton Memorial Hall, Townfield Lane, Barnton, Northwich, CW8 4LH.

All members are invited to attend.

Subscriptions for 2025/2026 season can be paid at the meeting, or contact me before 5th. April to renew your membership. This year's subscription will be **£30.00. Cash or Cheque. Please include a STAMPED SELF-ADDRESSED ENVELOPE, copy or details of your ROD LICENCE with your postal subscription.**

Any memberships **not renewed by 5th. April will be considered as not wanted** and will be offered to persons wishing to join the club as new members. **No further reminders will be given.**

The Environment Agency have suggested the Club check that our members hold a current Rod Licence. Subsequently, the Club have decided to check members Rod Licences at the time of membership renewal.

Please bring it with you to the AGM if you are renewing your membership then or include a copy with your postal renewal request.

The Officials and Committee of the club wish to thank all members that attended last years working parties. The number of members attending over the last few years (previous to Covid) have been much better and the results of better attendance are clear for all to see. So many improvements were achieved. It would be good to get similar, or better, attendance this year in order to achieve more improvements to the pool's appearance. Therefore, all members are encouraged to attend as many working parties as possible in order that we can maintain and increase the improvements to the pools.

Working parties will take place on the following dates, from 9am. to 12 noon.

Sunday 9th. March.	Sunday 16th. March. }	Junior members are allowed/encouraged
Sunday 23rd. March	Sunday 6th April }	to attend Working Parties.

Please bring with you normal gardening tools, spades, rakes, shears and loppers. There will be a use for picks. A few wheelbarrows would be helpful.

Please find as attachments the match fixture list for 2025/2026 season, and the current Club rules.

It would be good to see some new faces at the matches and some new names on the trophies. Come and show how good you are.

The entrance fee for matches will be reviewed at the AGM, all monies collected at matches will be paid out as prize money.

In order to keep the AGM organized, members questions/queries will only be discussed if they are on the AGENDA for the meeting. To achieve this any member wishing to raise an issue/question MUST submit the issue/question to me by February 17th 2025, either in writing, by text or email. Once I receive your correspondence, I will reply giving you a reference number to be quoted at the meeting when you raise your issue/question.

(No reference number means No discussion}. If you do not hear from me within a week of your submission, contact me on 07580 233704

PLEASE ACKNOWLEDGE RECEIPT OF THIS EMAIL BY SENDING ME A SHORT REPLY – THANK YOU.

Yours sincerely,
Vic Roberts.
Club Secretary.